## DISTRICT 27-5A

## Brackenridge - Burbank - Edison - Highlands

 Houston - Jefferson - Kennedy - Lanier - Memorial
## 2021-2022- CROSS COUNTRY ORGANIZATIONAL PLAN

I. DIRECTOR
A. The Director of the District 27-5A Cross Country Meet will be Barbara Wise, Assistant Athletic Director, San Antonio Ind. Sch. District.
II. DISTRICT MEET SCHEDULE
A. The District Cross Country Meet will include boys and girls varsity and junior varsity.
8:00am-Varsity Girls 9:00am- Jr. Varsity Girls
$8: 40$ am- Varsity Boys $\quad 9: 30 \underline{a m}-$ Jr. Varsity Boys
B. The District Cross Country Meet will be held at Brooks City Base at CAST Med HS

Campus 2601 Louis Bauer SA 78235 on Thursday, $14^{\text {th }}, 2021$
C. The Director shall have the authority to move the meet to another date, site, or time in the event of inclement weather, keeping within the allotted UIL time period.
D. The Varsity and JV races for both boys and girls will be approximately 5 K .
E. A minimum of five participants and a maximum of seven participants shall constitute a team for Varsity. The first five finishers on each team will count for the total team score. A school may enter less than five runners; however, it cannot compete for a team title. A school may enter only one varsity team of boys and girls. JV teams will have unlimited entries, however only the first five finishers on the team will count for the total team score. Seniors will be permitted to run on the JV team at district, but will not be scored for team points.

## III. ENTRIES

A. UIL entries must be sent to the District Chairman (Orlando Vera, Houston High School via e-mail at overal@saisd.net) and to the District Meet Director (Barbara Wise, Asst. Director of Athletics, SAISD, via e-mail at bwise 1 @ saisd.net) no later than Friday October $8^{\text {th }}, 2021$ at $4: 00 \mathrm{pm}$ ( 5 days prior to the meet.). Scratches may be permitted after the deadline, however, no additions will be permitted.
IV. AWARDS
A. VARSITY

TEAM: $1^{\text {st }}$ place - Trophy and UIL Medals
TEAM: $2^{\text {nd, }}$ and $3^{\text {rd }}$ place - UIL Medals
INDIVIDUAL: $1^{\text {st }}$ thru $10^{\text {th }}$ place - UIL Medals
B. JUNIOR VARSITY

TEAM: $1^{\text {st, }} 2^{\text {nd, }}$ and $3^{\text {rd }}$ place - Plaque for $1^{\text {st }}$ place and UIL Medals $1^{\text {st }}-3^{\text {rd }}$. INDIVIDUAL: $1^{\text {st }}$ thru $10^{\text {th }}$ place - UIL Medals

## V. MISCELLANEOUS

A. The host school/district will provide an official meet referee. Each competing school will provide three or more adult workers for the District Meet. Assignments will be made three weeks prior to the meet
B. The National Federation official rules shall be used at the District Meet with exceptions or additions as noted in the Constitution and Contest Rules of the UIL and District 27-5A. All coaches are responsible for familiarizing themselves with these rules and regulations.
C. Teams will be strongly encouraged to social distance at the meet pending the status of the pandemic; athletes are encouraged to wear masks unless actively competing, and only 2 spectators per athlete will be permitted to be in the course area.
D. Uniforms: The cross country uniform policy shall be enforced at the District Meet. This policy is found in the current National Federation Track and Field Rules.
E. Seniors will not be allowed to score on JV at the District Meet, but if they finish in the top 10 , they will receive a medal.
F. The cost of the District Meet will be pro-rated among the member schools. The District will provide a timing system with a bib/chip format.
G. The top ten finishers in the varsity divisions will constitute the District 27-5A All-District Team. All-District Second team will consist of finishers 11 thru 20, and Honorable Mention will be 21-30
H. Academic All-District selections with a cumulative GPA of 90 or better and participating at the varsity level, will be determined by each school and forwarded to Barbara Wise.
I. The top 2 teams and top 10 individuals will qualify to the Regional Meet to be held in Corpus Christi Texas on Monday October $26^{\text {th }}$ or Tuesday October $27^{\text {th }}$, 2021 at TBA
J. The State Cross Country Meet will be in Round Rock on Friday, November $5^{\text {th }}, 2021$ at 11:30am Girls and 12:10pm Boys

## K.VI. DETERMINING TEAM SCORES

L.A. Competitors finishing the race shall be ranked and tallied in accordance with the table below. The team score shall be determined by totaling the points scored by the first five finishers of each team. The team scoring the fewest number of points is the winner. If less than five competitors from a school finish, the places of all the competitors from that school are disregarded in determining the team scores and the team scores are re-ranked. In the event of a tie, the $6^{\text {th }}$ and/or $7^{\text {th }}$ place finishes will be used as tiebreakers.

| Place at Finish | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ | $4^{\text {th }}$ | $5^{\text {th }}$ | $10^{\text {th }}$ | $17^{\text {th }}$ | etc. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Points | 1 | 2 | 3 | 4 | 5 | 10 | 17 | etc. |

