## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form. |   | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed:   |  |  |  |
|--|---|---------------------------------------|--|--|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER                                  | MS / MRS MR FIRST   | MI                                    | OFFICE USE ONLY  |  |  |  |
| NAME   | NICKNAME LAST   |                                       | Date Received  |  |  |  |
|  | VALDEZ  |                                       | 07-15-1 9P05:20 RCVD   |  |  |  |
| 4 CANDIDATE/<br>OFFICEHOLDER<br>MAILING<br>ADDRESS             | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  402 TAFT SAN ANTONIO, TX 78225                  |                                       |  |  |  |  |
| Change of Address  |   |                                       |  |  |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                          | (210) 473-0056  | EXTENSION                             | Date Hand-delivered or Date Postmarked   |  |  |  |
| 6 CAMPAIGN   | MS / MR FIRST   | МІ                                    | Receipt # Amount \$  |  |  |  |
| TREASURER<br>NAME  | NICKNAME LAST   | R.<br>SUFFIX                          | Date Processed 7-15-19   |  |  |  |
|  | GONZALEZ  |                                       | Date Imaged  |  |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business)  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE  410 TAFT SAN ANTONIO, TX 78225 |                                       |  |  |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                               | AREA CODE PHONE NUMBER (210) 313-3134   | EXTENSION                             |  |  |  |  |
| 9 REPORT TYPE  | January 15 30th day before e  |                                       | 15th day after campaign treasurer appointment (Officeholder Only)  Final Report (Attach C/OH - FR) |  |  |  |
| 10 PERIOD<br>COVERED   | Month Day Year  1 / 1 / 2019 THROUGH 6 / 30 / 2019  |                                       |  |  |  |  |
| 11 ELECTION  | ELECTION DATE ELECTION TYPE   |                                       |  |  |  |  |
| N/A  | Month Day Year Primary  5 / 6 / 17  General   | Runoff Other Description Special      |  |  |  |  |
| 12 OFFICE  | OFFICE HELD (if any) 13 OFFICE SOUGHT (if known)  |                                       |  |  |  |  |
|  | SAISD DISTRICT 4 SCHOOL   |                                       |  |  |  |  |
|  | BOARD MEMBER  |                                       |  |  |  |  |
| GO TO PAGE 2   |   |                                       |  |  |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME  |   | <b>15</b> F   | Filer ID (Ethics Commission Filers) |  |  |
|---|---|---|-------------------------------------|--|--|
| 16 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |                                     |  |  |
|   | COMMITTEE TYPE  | COMMITTEE NAME  |                                     |  |  |
|   | GENERAL   |   |                                     |  |  |
| NIA   | SPECIFIC  | COMMITTEE ADDRESS   |                                     |  |  |
|   |   |   |                                     |  |  |
|   | 19  | COMMITTEE CAMPAIGN TREASURER NAME                                       |                                     |  |  |
| Additional Pages  | -   |   |                                     |  |  |
|   |   | COMMITTEE CAMPAIGN TREASURER ADDRESS                                    |                                     |  |  |
|   |   |   |                                     |  |  |
| 17 CONTRIBUTION TOTALS  | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THE PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEM!  |   | \$ 6.52                             |  |  |
|   |   | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)    | \$ \phi                             |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   |   | \$ <b>\$</b>                        |  |  |
| 8   | 4. TOTAL POLITICAL EXPENDITURES   |   | \$ φ                                |  |  |
| CONTRIBUTION<br>BALANCE   |   | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY<br>PORTING PERIOD | \$ 5,233.95                         |  |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   |   | \$                                  |  |  |
| 18 AFFIDAVIT  |   |   |                                     |  |  |
| SANDRA URIBE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |   |   |                                     |  |  |
|   | arthur V. Valde   |   |                                     |  |  |
| *   |   | Signature of Candidate or Officeholder                                  |                                     |  |  |
| AFFIX NOTARY STAMP / SEALABOVE  |   |   |                                     |  |  |
| Sworn to and subscribed before me, by the said Arthur V, Vallez, this the   |   |   |                                     |  |  |
| day of Suly, 20 19, to certify which, witness my hand and seal of office.   |   |   |                                     |  |  |
| Vanda li Maile Vandra Allanda Mataria   |   |   |                                     |  |  |
| Signature of officer administering oath  Printed name of officer administering oath  Title of officer administering oath  |   |   |                                     |  |  |