



San Antonio Independent School District

1700 Tampico St. • San Antonio, Texas 78207
Telephone (210) 554-2230 • Fax (210) 228-3126

Governmental & Community Relations

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Notice Regarding the January 2018 Semi-Annual Campaign Finance Reports

Because of the severe weather and road conditions in San Antonio, Texas on Tuesday, January 16, 2018, all schools and offices of the San Antonio Independent School District were closed. As a result of the closure, some officeholders (SAISD Trustees) were not able to submit the semi-annual report on January 16, 2018.

These reports were received before 5pm on Wednesday, January 17 by Stephen Lecholop, SMD 1; James Howard, SMD 2; Arthur V. Valdez, SMD 4; Christina Martinez, SMD 6 and Ed Garza, SMD 7.

Submitted:



 Carmen Vázquez-González, Executive Director
 Governmental & Community Relations Department

Date: Jan. 18, 2018

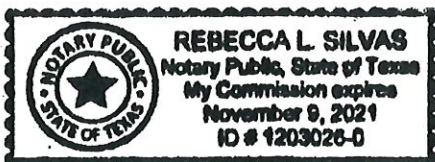
Attest:

Sworn to and subscribed before me by the said Carmen Vazquez-Gonzalez, this the 18 th day of January 2018, to certify which, witness my hand and seal of office.

Rebecca L. Silvas (Signature)

Rebecca L. Silvas (Printed name of officer administering oath)

Notary public (Title of officer administering oath)



CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed: <div style="text-align: center; font-size: 24pt; font-weight: bold;">2</div>																
3 CANDIDATE / OFFICEHOLDER NAME	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; font-size: 8pt;">MS / MRS / MR</td> <td style="width:40%; font-size: 8pt;">FIRST</td> <td style="width:20%; font-size: 8pt;">MI</td> <td style="width:20%;"></td> </tr> <tr> <td></td> <td>Ms.</td> <td>Christina</td> <td></td> </tr> <tr> <td style="font-size: 8pt;">NICKNAME</td> <td style="font-size: 8pt;">LAST</td> <td style="font-size: 8pt;">SUFFIX</td> <td></td> </tr> <tr> <td></td> <td>Martinez</td> <td></td> <td></td> </tr> </table>	MS / MRS / MR	FIRST	MI			Ms.	Christina		NICKNAME	LAST	SUFFIX			Martinez			OFFICE USE ONLY	
MS / MRS / MR	FIRST	MI																	
	Ms.	Christina																	
NICKNAME	LAST	SUFFIX																	
	Martinez																		
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%; font-size: 8pt;">ADDRESS / PO BOX;</td> <td style="width:20%; font-size: 8pt;">APT / SUITE #;</td> <td style="width:20%; font-size: 8pt;">CITY;</td> <td style="width:10%; font-size: 8pt;">STATE;</td> <td style="width:10%; font-size: 8pt;">ZIP CODE</td> </tr> <tr> <td>PO Box 12237</td> <td></td> <td>San Antonio, TX</td> <td></td> <td>78212</td> </tr> </table>	ADDRESS / PO BOX;	APT / SUITE #;	CITY;	STATE;	ZIP CODE	PO Box 12237		San Antonio, TX		78212	Date Received <div style="font-size: 18pt; color: blue;">01-17-18P04:46 RCVD</div>							
ADDRESS / PO BOX;	APT / SUITE #;	CITY;	STATE;	ZIP CODE															
PO Box 12237		San Antonio, TX		78212															
5 CANDIDATE / OFFICEHOLDER PHONE	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; font-size: 8pt;">AREA CODE</td> <td style="width:40%; font-size: 8pt;">PHONE NUMBER</td> <td style="width:20%; font-size: 8pt;">EXTENSION</td> </tr> <tr> <td>(210)</td> <td>758-3435</td> <td></td> </tr> </table>	AREA CODE	PHONE NUMBER	EXTENSION	(210)	758-3435		Date Hand-delivered or Date Postmarked											
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(210)	758-3435																		
6 CAMPAIGN TREASURER NAME	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; font-size: 8pt;">MS / MRS / MR</td> <td style="width:40%; font-size: 8pt;">FIRST</td> <td style="width:20%; font-size: 8pt;">MI</td> <td style="width:20%;"></td> </tr> <tr> <td></td> <td>N/A</td> <td></td> <td></td> </tr> <tr> <td style="font-size: 8pt;">NICKNAME</td> <td style="font-size: 8pt;">LAST</td> <td style="font-size: 8pt;">SUFFIX</td> <td></td> </tr> </table>	MS / MRS / MR	FIRST	MI			N/A			NICKNAME	LAST	SUFFIX		Receipt #	Amount \$				
MS / MRS / MR	FIRST	MI																	
	N/A																		
NICKNAME	LAST	SUFFIX																	
7 CAMPAIGN TREASURER ADDRESS	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE (Residence or Business) N/A																		
8 CAMPAIGN TREASURER PHONE	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; font-size: 8pt;">AREA CODE</td> <td style="width:40%; font-size: 8pt;">PHONE NUMBER</td> <td style="width:20%; font-size: 8pt;">EXTENSION</td> </tr> <tr> <td>()</td> <td></td> <td></td> </tr> </table>			AREA CODE	PHONE NUMBER	EXTENSION	()												
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9 REPORT TYPE	<table style="width:100%; border-collapse: collapse;"> <tr> <td><input checked="" type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</td> </tr> <tr> <td><input type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded \$500 limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH - FR)</td> </tr> </table>			<input checked="" type="checkbox"/> January 15	<input type="checkbox"/> 30th day before election	<input type="checkbox"/> Runoff	<input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)	<input type="checkbox"/> July 15	<input type="checkbox"/> 8th day before election	<input type="checkbox"/> Exceeded \$500 limit	<input type="checkbox"/> Final Report (Attach C/OH - FR)								
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10 PERIOD COVERED	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; font-size: 8pt;">Month</td> <td style="width:10%; font-size: 8pt;">Day</td> <td style="width:10%; font-size: 8pt;">Year</td> <td style="width:20%;"></td> <td style="width:10%; font-size: 8pt;">THROUGH</td> <td style="width:20%;"></td> </tr> <tr> <td>7</td> <td>1</td> <td>2017</td> <td></td> <td></td> <td></td> </tr> </table> <div style="text-align: right; margin-top: 5px;"> </div>			Month	Day	Year		THROUGH		7	1	2017							
Month	Day	Year		THROUGH															
7	1	2017																	
11 ELECTION	ELECTION DATE Month / Day / Year / /	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input type="checkbox"/> General <input type="checkbox"/> Special																	
12 OFFICE	OFFICE HELD (if any) SAISD Trustee, District 6 (Appointed 3/27/2017)	13 OFFICE SOUGHT (if known)																	
GO TO PAGE 2																			

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 2

14 C/OH NAME **Christina Martinez** 15 Filer ID (Ethics Commission Filers)

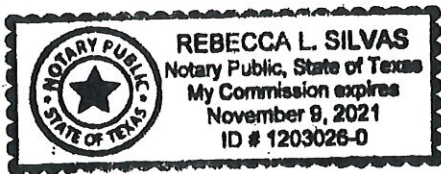
16 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

<input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC <input type="checkbox"/> Additional Pages	COMMITTEE TYPE	COMMITTEE NAME
		COMMITTEE ADDRESS
		COMMITTEE CAMPAIGN TREASURER NAME
		COMMITTEE CAMPAIGN TREASURER ADDRESS

17 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ 0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0.00
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ 0.00
	4. TOTAL POLITICAL EXPENDITURES	\$ 0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 0.00
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0.00

18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Christina Martinez

Signature of Candidate or Officeholder

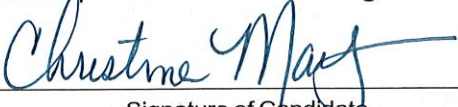
AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Christina Martinez, this the 17th day of January, 2018, to certify which, witness my hand and seal of office.

Rebecca F. Silvas Rebecca F. Silvas Notary
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA
PG 1

See CTA Instruction Guide for detailed instructions.		1 Total pages filed: 1	
2 CANDIDATE NAME	MS / MRS / MR Ms.	FIRST Christina	MI
	NICKNAME	LAST Martinez	SUFFIX
3 CANDIDATE MAILING ADDRESS	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE		
	PO Box 12237 San Antonio, TX 78212		
4 CANDIDATE PHONE	AREA CODE	PHONE NUMBER	EXTENSION
	(210) 758-3435		
5 OFFICE HELD (if any)	SAISD Trustee, District 6		
6 OFFICE SOUGHT (if known)	SAISD Trustee, District 6		
7 CAMPAIGN TREASURER NAME	MS/MRS/MR	FIRST	MI
	Ms.	Margaret	Mireles
8 CAMPAIGN TREASURER STREET ADDRESS (residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE		
	329 Mary Louise San Antonio, TX 78201		
9 CAMPAIGN TREASURER PHONE	AREA CODE	PHONE NUMBER	EXTENSION
	(210) 410-0135		
10 CANDIDATE SIGNATURE	I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.		
	I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.		
I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.			
			1-17-20-18
		Signature of Candidate	Date Signed
GO TO PAGE 2			

**CANDIDATE MODIFIED
REPORTING DECLARATION**

**FORM CTA
PG 2**

11 CANDIDATE
NAME

12 MODIFIED
REPORTING
DECLARATION

**COMPLETE THIS SECTION ONLY IF YOU ARE
CHOOSING MODIFIED REPORTING**

**•• This declaration must be filed no later than the 30th day before
the first election to which the declaration applies. ••**

•• The modified reporting option is valid for one election cycle only. ••
(An election cycle includes a primary election, a general election, and any related runoffs.)

**•• Candidates for the office of state chair of a political party
may NOT choose modified reporting. ••**

I do not intend to accept more than \$500 in political contributions or
make more than \$500 in political expenditures (excluding filing fees)
in connection with any future election within the election cycle.
I understand that if either one of those limits is exceeded, I will be
required to file pre-election reports and, if necessary, a runoff
report.

Year of election(s) or election cycle to
which declaration applies

Signature of Candidate

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at treasappoint@ethics.state.tx.us or
Fax this form to (512) 463-8808 or mail to
Texas Ethics Commission
P.O. Box 12070
Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority
DO NOT SEND TO TEC

For more information about where to file go to:
<https://www.ethics.state.tx.us/whatsnew/NewFilersGettingStarted.html>