# Bond 2016 Community Meeting

Chief Operations Officer Willie Burroughs



# Bond 2016 - Input

## Community Advisory Committee — Quarterly meetings, beginning June 14, 2017 District 1 Committee Members

- Brian Dillard
- Shannan Hern
- John Wilkins

#### Meeting with campus Principals - April 17, 2018

- Jennifer Benavides, Health & Law Principal
- Kathy Bieser, Advanced Learning Academy Principal

#### Meeting with campus Principals – May 18, 2018

- Jennifer Benavides, Health & Law Principal
- Kathy Bieser, Advanced Learning Academy Principal

#### Meeting with campus Principals – June 19, 2018

- Jennifer Benavides, Health & Law Principal
- Kathy Bieser, Advanced Learning Academy Principal
- Dr. Melissa Alcala, CAST Tech Principal

# Bond 2016 - Input

\*New Central Office Community Meeting – July 11, 2018

\*New Central Office Community Meeting – July 25, 2018

#### Meeting with campus Principals – August 9, 2018

- Jennifer Benavides, Health & Law Principal
- Kathy Bieser, Advanced Learning Academy Principal
- Dr. Melissa Alcala, CAST Tech Principal

\*New Central Office Community Meeting – August 22, 2018

#### Stakeholder Meeting - September 24, 2018

- Steve Lechlop, Trustee
- Jennifer Benavides, Health & Law Principal
- Kathy Bieser, Advanced Learning Academy Principal
- Isabel Garcia
- Lindsay Unsworth
- Cindy Robinson

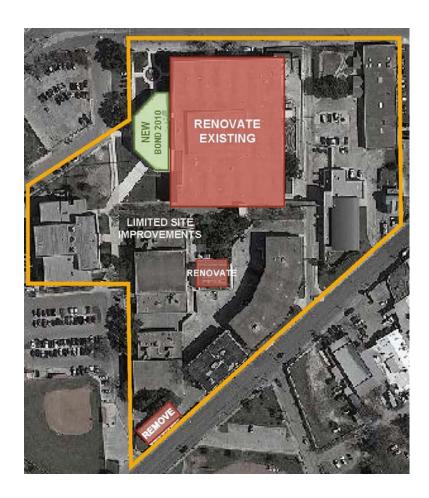
- Kellen Morgan
- Marisa DeLaverda
- Tiffany Jenkins
- Tristan Taylor
- Milly Elliott

# Bond 2016 - Scope

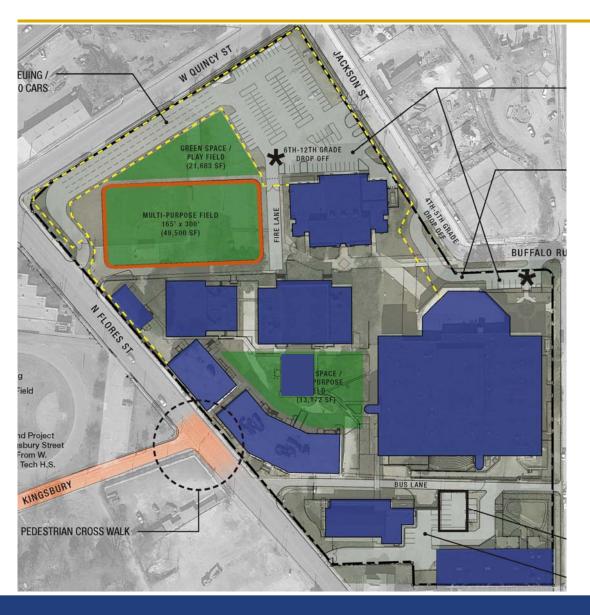
#### Total Construction Budget: \$26,264,880

Renovations and upgrades to include:

- Classroom spaces (general learning, science, special education)
- Restrooms
- · Cafeteria/kitchen
- · Heating, ventilation and air conditioning
- Plumbing and electrical
- Technology infrastructure for new and renovated spaces
- Lighting
- Fire sprinkler systems
- Special needs accessibility in entryways, restrooms, and other areas
- · Front-entry modifications to improve security
- · Roofing, building exterior and site improvements



# Bond 2016 - Proposed site

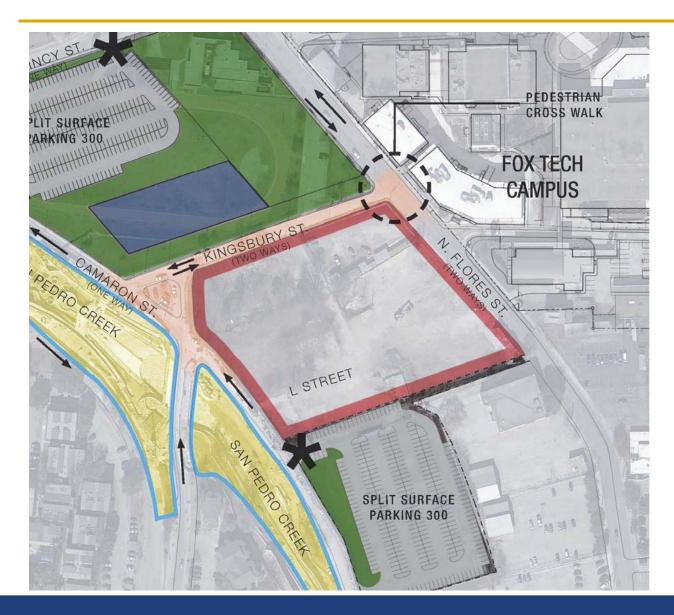


#### Existing site plan



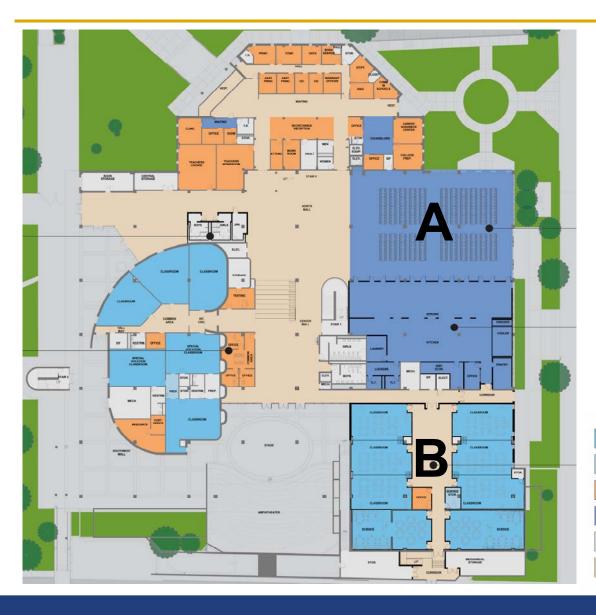
- On-site parking reduced by approximately 100 spaces
- Multi-purpose field
  - Full-size soccer field
- Green space with playground
- Walking track
- 100 car off-street queuing (6<sup>th</sup> 12<sup>th</sup>)
- 16 car off-street queuing (4<sup>th</sup> 5<sup>th</sup>)

# Bond 2016 – Proposed site



Temporary parking at baseball field

### Bond 2016 – First floor



#### **Academic renovations**

- **A.** Food services relocated to ground floor
  - Increase number of serving lines, from 3 to 4
  - 460 student capacity in dining
- B. New classrooms and science labs
- Mechanical and electrical systems upgrades
- · Acoustical treatment in mall area

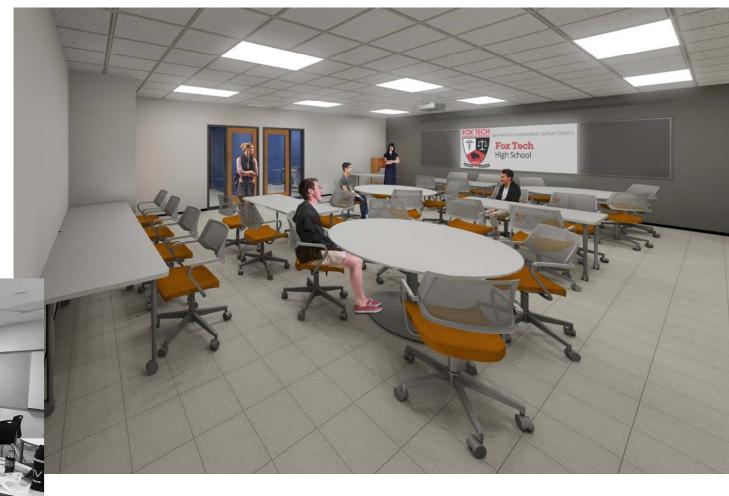
- CORE ACADEMIC SPACES
  - SUPPORT ACADEMIC SPACES
  - ADMINISTRATION
  - PUBLIC / SHARED SPACES
  - **BUILDING SERVICES**
  - CIRCULATION

# Bond 2016 - Mall renovations



## Bond 2016 – Classrooms

- Mechanical and electrical system upgrades
- New ceilings and finishes
- New white boards
- New flexible furniture
- New digital teaching wall



## Bond 2016 – Classrooms

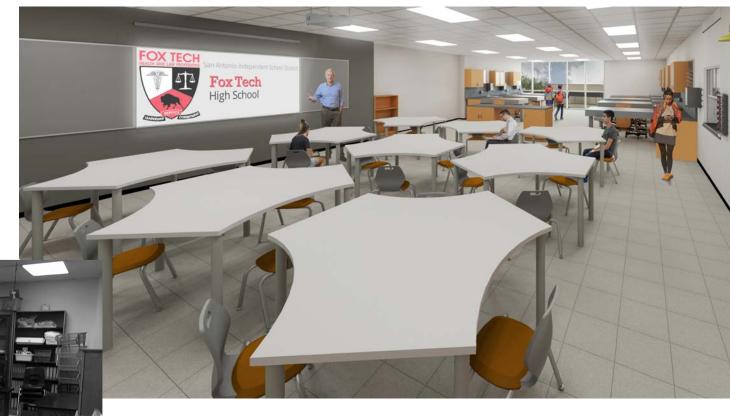
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# Bond 2016 – Science labs

- Mechanical and electrical system upgrades
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- New white boards
- New flexible furniture
- New digital teaching wall
- Combination lab and lecture space



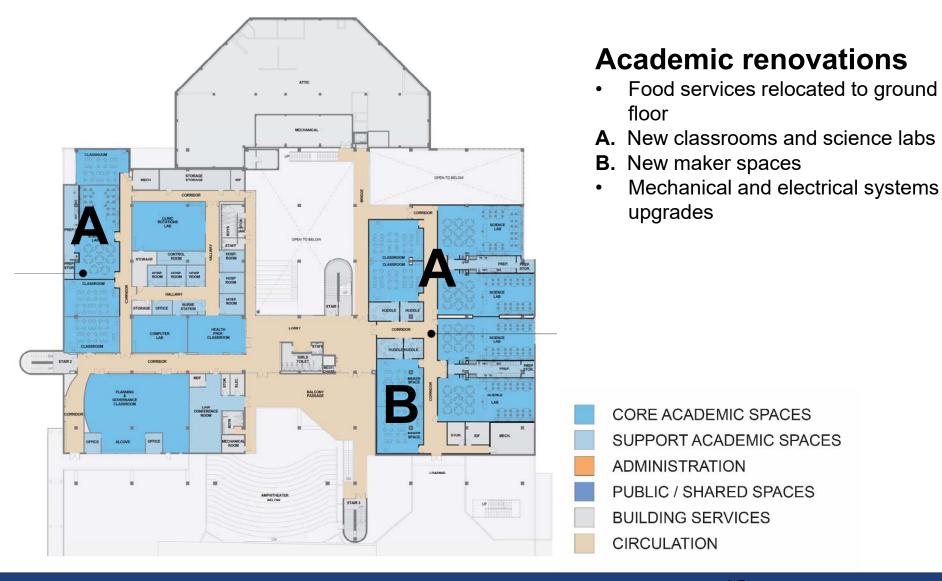
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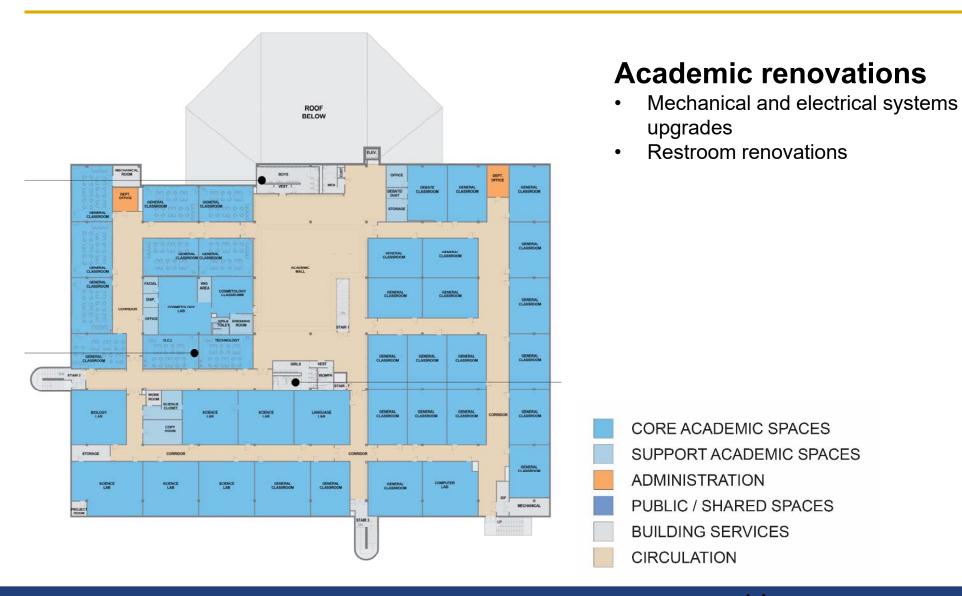




## Bond 2016 – Second floor



# Bond 2016 – Third floor

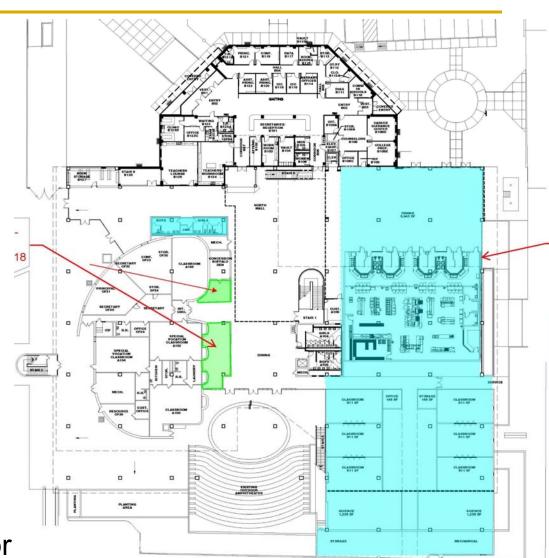


# Bond 2016 – Program

	Classrooms	Science Labs
Existing	53	6
New	15	7
Total	68	13

# Bond 2016 – Phasing Plan

- Phase 1 December 2018 January 2019
  - Temporary SPED & Office space
  - Temporary classrooms
- Phase 2 January 2019 November 2019
  - Food service relocation
  - New classrooms & science labs
  - Mechanical upgrades throughout



First floor

# Bond 2016 – Phasing Plan

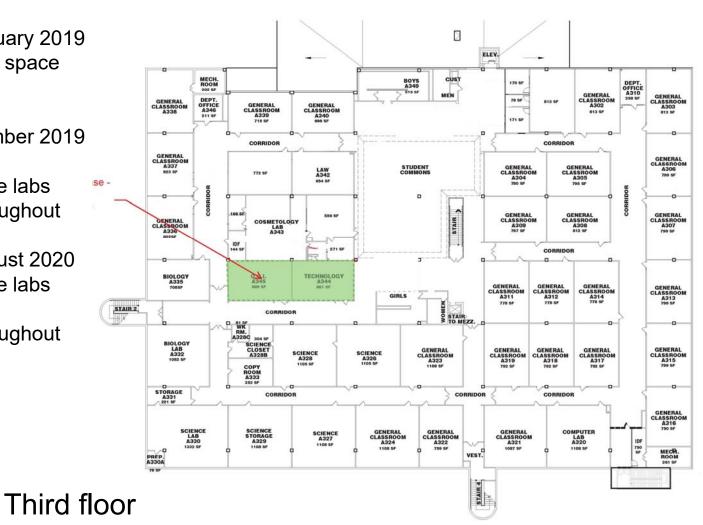
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  - Mechanical upgrades throughout
- **Phase 3** November 2019 August 2020
  - New classrooms & science labs
  - New maker spaces
  - Mechanical upgrades throughout



Second floor

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# Bond 2016 - Mall renovations



## **Bond 2016**

# Questions