CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction C	2 Total pages filed:					
3 CANDIDATE / OFFICEHOLDER NAME	ms /mrs/mr First Debra	Ann	OFFICE USE ONLY			
	NICKNAME LAST Guerrero	Reclud by email See attached				
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX; APT / SUITE #; 3915 Skylark - San Ar					
Change of Address		3:06pm				
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER (210) 410-7780	EXTENSION	Date Hand-delivered of Date Postmarked			
6 CAMPAIGN TREASURER	MS-/ MRS / MR FIRST	МІ	Receipt # Amount \$			
NAME	Emma	Date Processed				
	NICKNAME LAST Guerrero	Date Imaged				
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	street address (NO PO BOX PLEASE): APT / S 3915 Skylark - San A		STATE; ZIP CODE			
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER (210) 606-5457	EXTENSION				
9 REPORT TYPE	January 15 30th day before e		15th day after campaign treasurer appointment (Officeholder Only)			
	X July 15 8th day before ele	ection Exceeded Modified Reporting Limit	Final Report (Attach C/OH - FR)			
10 PERIOD COVERED	Month Day Year 01 / 01 / 2020	Month 06/ THROUGH	Day Year 3.0 2020			
11 ELECTION	ELECTION DATE	ELECTION TYPE				
	Month Day Year Primary	Runoff Other Description Special				
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (if known)				
	Board Trustee - Dist. San Antonio ISD	3				
GO TO PAGE 2						

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

14 C/OH NAME Debra Ann Guerrero 15 Filer				Commission Filers)			
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.						
	COMMITTEE TYPE	COMMITTEE NAME					
9	GENERAL			a a			
		COMMITTEE ADDRESS					
	SPECIFIC	. *.					
		COMMITTEE CAMPAIGN TREASURER NAME					
Additional Pages							
Methodological		COMMITTEE CAMPAIGN TREASURER ADDRESS					
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)		\$	-0-			
	2. TOTAL	POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	-0-			
EXPENDITURE TOTALS	TURE 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.			24.00			
	4. TOTAL	POLITICAL EXPENDITURES	\$	24.00			
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD			926.64			
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD			-0-			
18 AFFIDAVIT							
I swear, or affirm, until er penalty of periory, the the accompanying report is true and correct and includes all information required to be reported by me under the 15, Elegisin Code. Comm. Exp. 05-28-2024 ID No. 11381934 Signature of Capdidde or Oraceholder							
AFFIX NOTARY STAMP / SEALABOVE							
Sworn to and subscribed before me, by the said							
day of JUM, 2000, to certify which, witness my hand and seal of office.							
Totale the howainet loves Noting the							
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath							

Uribe, Sandra A

From: Debra Guerrero <dguerrero@nrpgroup.com>

Sent: Tuesday, July 14, 2020 3:06 PM

To: Uribe, Sandra A

Cc: Grant, Tiffany Y; Mendoza, Theresa

Subject: RE: Friendly Reminder: Your officeholder semi-annual Campaign Finance Reports,

covering the period January 1, 2020 to June 30, 2020, are due no later than 5 pm

tomorrow, Wednesday, July 15.

Attachments: 20200714145816.pdf

[EXTERNAL EMAIL]

<u>Please report any suspicious attachments, links, or requests for credentials or sensitive information to spam@saisd.net.</u>

Am putting in the mail today too. D

From: Uribe, Sandra A <suribe1@saisd.net> Sent: Tuesday, July 14, 2020 12:25 PM

To: Alicia Perry <aliciamperry8@gmail.com>; Perry, Alicia <aperry2@saisd.net>; Arthur Valdez <avaldez402@aol.com>;

Martinez, Christina <cmartinez1@saisd.net>; Christina Martinez <cmartinez@bigmentor.org>; Debra Guerrero

<dguerrero@nrpgroup.com>; GARZA, ED <EGARZA8@saisd.net>; LECHOLOP, STEVE <SLECHOLOP1@saisd.net>; RADLE,

PATTI < PRADLE1@saisd.net>; Steve Lecholop < steveforeducation@gmail.com>; VALDEZ, ARTHUR

<AVALDEZ1@saisd.net>

Cc: Martinez, Pedro <pmartinez1@saisd.net>; Grant, Tiffany Y <TGRANT1@saisd.net>; Thompson, Toni D <TThompson@saisd.net>; Lopez, Alejandra (Alex) <ALopez@saisd.net>; Insall, Marivel B <MINSALL2@saisd.net>; Mendoza, Theresa <tmendoza1@saisd.net>; Uribe, Sandra A <suribe1@saisd.net>; Uribe, Sandra A <suribe1

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Afternoon Trustees,

I hope all of you are doing well during these troubling times. We are doing our best here at Central office in spite of everything going on with the day to day Covid-19 situation.

This email serves as a friendly reminder, your officeholder semi-annual Campaign Finance Reports, covering the period January 1, 2020 to June 30, 2020, are due no later than 5 pm tomorrow, Wednesday, July 15. You may physically drop off these report to me at the Superintendent's office, 141 Lavaca. I will be in the office tomorrow if you need your reports notarized.

Your Campaign Finance Reports may also be mailed in but must be postmarked no later than 5 pm on Monday, July 15.

In addition, you may email your finance report to me <u>suribe1@saisd.net</u> on or before the 5pm deadline on July 15. If emailed, the time sent serves as the official timestamp.

Recap the 3 options:

1. Physically drop off your report.

- 2. Mailed in your report,
- 3. Email your report.

To get a template of the Campaign Finance Report <u>Click Here</u>. Please note, it is a requirement to have your finance report notarized.

For your reference, copies of prior Campaign Finance Reports are posted on the SAISD webpage under the "Board" tab. For your convenience <u>Click Here</u> to view reports.

If you have any question, please feel free contact me.

Thank you and take care.

Sandra A. Uribe

Community Relations Specialist
Board & Superintendent Services
San Antonio Independent School District
141 Lavaca St., San Antonio, TX 78210
210-554-2234 (o); 210-323-5180 (c); 210-228-3126 (efax)
Suribe1@saisd.net